MIT COLLEGE OF AGRICULTURE AND TECHNOLOGY

**MUSIRI, TRICHY**

APPLICATION FOR ASSOCIATE PROFESSOR

**Post Applied: Associate Professor in …………………………..**

1. **General information of the applicant:**

|  |  |  |
| --- | --- | --- |
| **Name** |  | Photo |
| **Date of Birth****(DD/MM/YYYY)** |  |
| **Place of Birth** |  |
| **Nationality** |  |
| **Mother tongue** |  |  |
| **Correspondence Address** |  |
| **Permanent Address**  |  |
| **Phone No:** |  |
| **E-mail:** |  |

1. **Previous position:**

|  |  |  |
| --- | --- | --- |
|  | Designation |  |
|  | Organization |  |
|  | Pay scale  |  |
|  | Date of appointment to the previous post  |  |
|  | Total experience in the previous position (in Years & Months) |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching** | **Research** | **Extension** | **Administration** | **Total** |
| Y | M | D | Y | M | D | Y | M | D | Y | M | D | Y | M | D |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Educational Qualification** (in chronological order from highest)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year** | **Marks (OGP)** | **University** | **Specialization** |
|  |  |  |  |  |

**Date of Award of Ph.D.** ……………… **NET – …………………….**

1. **Details of Academic/Teaching experience possessed** (starting from the current position)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post held** | **Pay Scale****(Per Month)** | **Organization / University** | **Duration** | **Experience (in Year & month)** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |

\* Evidence to be attached

**4a. Courses handled**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Details** | **Course teacher/ Course associate** | **Institution**  |
|  |  |  |  |
|  |  |  |  |

**4b. Research guidance (Students Guided)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Details** | **Duration (Year, months)** | **Additional Informations**  |
|  |  |  |  |

1. **a. Administrative Experience – Post(s) held on full-time basis**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position** | **Organization** | **Duration** | **Experience (in Years & month)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total** |  |

\* Evidence to be attached

**b. Institutional Responsibility as Additional Assignment, viz. Warden / Deputy Warden / Staff advisor / Staff associates / Co-ordinators/NCC / NSS, etc.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the College/Office** | **Period** | **Duration (yrs)** |
| **From** | **To** |
| **i.** |  |  |  |  |
| ii. |  |  |  |  |

1. **a. Other contribution in relevant areas in higher education:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Post** | **Organization** | **Nature of Duty** | **Period** |
| Visiting Scientist |  |  |  |
| Resource person |  |  |  |
| Others (Specify) |  |  |  |

\* Evidence to be attached

**b. Involvement with formulation of academic programs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Academic programme** | **University / Institute** | **Year** |
|  |  |  |  |

\* Evidence to be attached

 **c. Infrastructure Development / Fund for Improvement of Science and
 Technology Projects, etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No** | **Infrastructure Developed** | **Funding Agency** | **Duration of the Project** | **Amount** **(Rs. in Lakhs)** | **PI or Co-PI** |
|  |  |  |  |  |  |

1. **Research Contribution**

**a. Details of research experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post held** | **Pay Scale****(Per Month)** | **Organization / University** | **Duration** | **Experience (in Year & month)** |
| **From** | **To** |
|  |  |  |  |  |  |
| Total |  |

 b. **Sponsored / Funded Research Projects Proposed/executed by the Applicant**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Title of Project**  | **Sponsor Name** | **Duration of the project** | **Grant** **(Rs. in Lakhs)** | **PI or Co-PI** |
|  |  |  |  |  |  |

**c. Details of research papers presented in international level academic
 or research events**

|  |  |
| --- | --- |
| **Category** | **Number of Presentations** |
| International Conference / events held outside India\* |  |
| International Conference / Other Events held in India\* |  |
| Total |  |

**\* Furnish the details as separate Annexure**

**d.** **Details of research papers presented in National level academic or research
 events**

**\* Furnish the details as separate Annexure**

**e. Details of research or academic event conducted at international level** (mention therole such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Title of event | Organization/University | Date | Place |
|  |  |  |  |  |

**f. Details of research or academic event conducted at National level** (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Title of event** | **University** | **Date** | **Place** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **a. International academic exposure, if any:………….**

**b. Countries visited for academic interaction, conference, part of delegation, etc., : ………….**

1. **Participation and contribution in National / International fora in the area of your academic and professional expertise : ……**
2. **Scholarly Achievements:**

**a. Research Publications**

Kindly provide list of Research Publications / Papers published in reputed / NAAS rated listed journals after acquiring Ph.D.

**Total number of publications:**

|  |  |  |
| --- | --- | --- |
| No. | Category | Numbers published |
|  | International Journals (UGC approved list only) |  |
|  | National Journals (UGC approved list only) |  |

(Provide the details of the above as **Annexure** in the form of tabular Column with photocopy of the first page of the reprint)

 **b. Publication & Citation Record**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Details** | **Web of Science** | **Scopus** | **Google scholar** |
|  | Publications (number as appeared) |  |  |  |
|  | Citations (Overall) |  |  |  |
|  | Citations (excluding review/ overview papers) |  |  |  |
|  | h-index |  |  |  |

**c. Contributions to Scholarly Communications (i) Books Authored**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No** | **Title** | **ISBN** | **Publisher** | **Year** | **Pages** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**(ii) Editor-in-Chief / Membership in Editorial Board / Peer Reviewer, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Title of Journal** | **ISSN** | **Year** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Honors /Awards / Medals / Fellowships for Outstanding work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Name of Award or Fellowship** | **Elected / Honorary Fellow** | **Awarded by** | **Year of Award** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Membership in Professional Bodies**
2. **Justification for my selection as associate professor (one page)**
3. **Your vision for improving the quality of agricultural institution**

Place:

Date:

**Signature of the Applicant**

###### CERTIFICATE

Certified that the particulars furnished by the applicant have been verified and other records and found correct.

|  |  |
| --- | --- |
|   | Head of the Institution  |